

## DEVELOPMENT AND PANCHAYATS DEPARTMENT

The 4th October, 1982

No. EI-82/35.—In exercise of the powers conferred by sub-section (1) and (2) of section 4 and section 5 of the Punjab Gram Panchayat Act, 1952 (Punjab Act 4 of 1953), and all other powers enabling him in this behalf, and in supersession of all the previous notifications issued in this behalf, the Governor of Haryana hereby declares the village or group of villages specified in column 2 of the Schedule given below to be Sabha Area and establishes a Gram Panchayat for this Sabha Area by the name specified against in column 5 of the said schedule, which shall consist of such number of Panches, including Sarpanch, as is specified against the Gram Panchayat in column 6 thereof out of which the number of Panches belonging to the Scheduled Castes shall be mentioned in column 7 of the said Schedule :—

## SCHEDULE

Sr. No.	Name(s) of villages(s) constituting Sabha Area	Tehsil	District	Name of Gram Panchayat	No. of Panches including Sarpanch	No. of Panches belonging to Scheduled Castes
1	2	3	4	5	6	7
52	Multhan	Ferozepur Jhirka	Gurgaon	Multhan	6	1
52-A	Kansali	Ditto	Do	Kansali	5	1

J. D. GUPTA,

Chandigarh, dated  
the 27th September, 1982.Commissioner and Secretary to Government, Haryana,  
Development and Panchayats Department.

## P. W. D. PUBLIC HEALTH BRANCH

The 13th September, 1982

No. 2/20/82-PH(I).—In Haryana Government Notification No. 2/20/82-PH(I) dated 26th May, 1982 against the name of Shri Iqbal Singh, appearing at serial No. 32 the words and figures under column 8 (Paper No. V) shall be substituted "as 66 passed in 11/77."

TIRLOCHAN SINGH,

Commissioner & Secretary to Government Haryana,  
PWD, Public Health Branch.

## ARCHITECTURE DEPARTMENT

## CORRIGENDUM

The 30th September, 1982

No. 1/1/81-1 Tech. Arch.—In notification No. 1/1/81,1 Tech.-Arch., dated the 27th July, 1982, the following should be read at serial No. 3 and 7 :—

3. Shri N. S. Mathur

7. Shri K. K. Sehdev

K. K. SHARMA

Commissioner & Secretary to Govt., Haryana  
Architecture Department.